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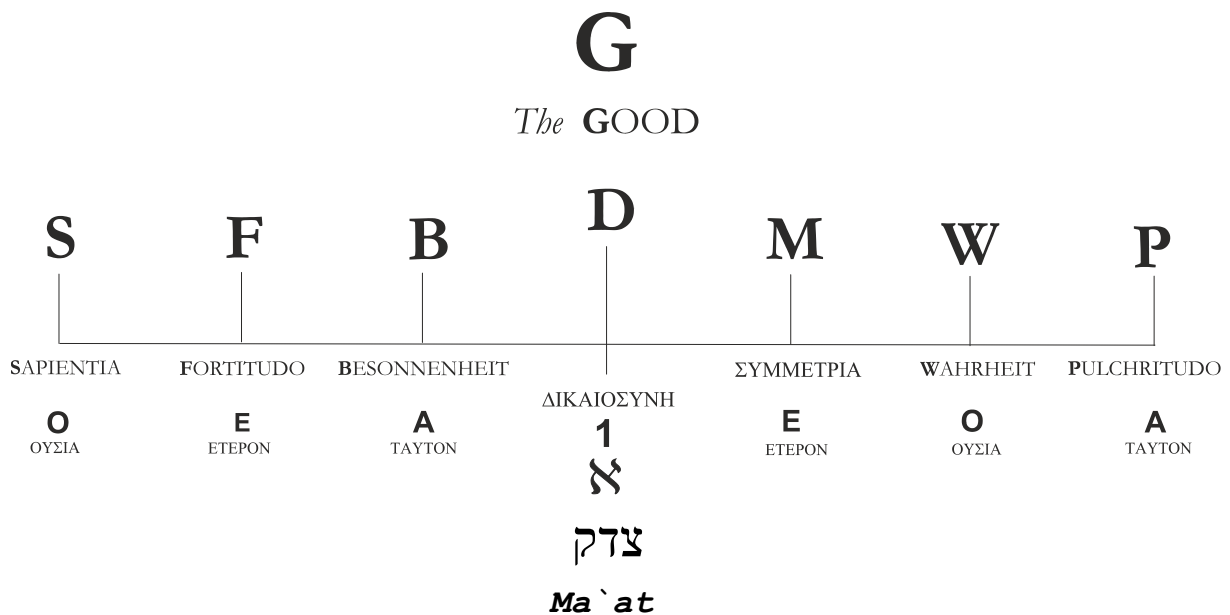
**BERLIN**, July 7, 2023

Mr. Raanan Eichler  
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Dear Mr Eichler,

here are some ‚additions‘ to your book „The Ark and the Cherubim“:

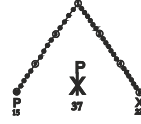
As can be seen from the Bible and Plato, GOD (אלהים) is structured from 7 (8) Principles („Super-Ideas“ – see also Calculus Materiae (C.M.) p. 28):



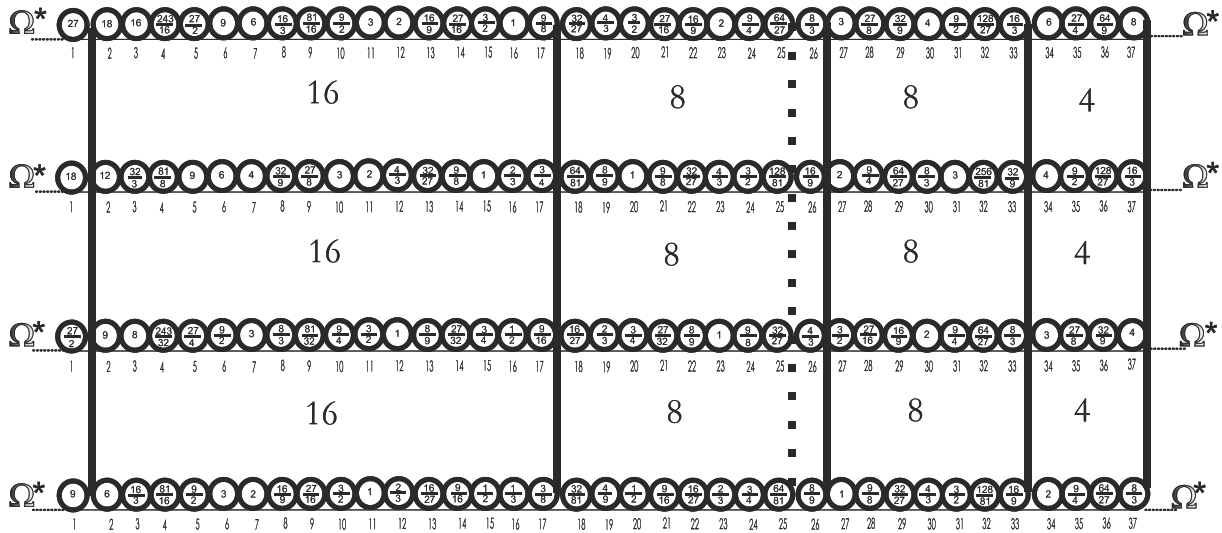
These 7 (8) Principles („Super-Ideas“) form His Structure:

# אלהים

DEUS: "JHWH" (26)



DEUS VERUS: "ELOHIM" ("ALLAH" 11)



6th „Day of Creation“:

„So GOD (אלהים) created Man in His Own Image (בצלמו = 168 = 24 x 7);  
in the Image of GOD (אלהים) He created him.“ (Genesis 1, 27)

„To which Living Being as a likeness (Image – ΟΜΟΙΟΤΗΣ)  
did the Assembler (Creator) put it together?“ (ΤΙΜΑΙΟΣ 30c)

Since „Man“ (Plato’s ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ) is the Image of GOD (אלהים), „Man“ has the same Ideal Structure like GOD (אלהים) – however not constituted from **S, F, B, D, M, W** and **P** but from **O, A, (1)** and **E** (see also C.M. p. 21 ff.):

GOD (אלהים):

<sup>288</sup>...(S B (S B (D) F) F)...<sup>288</sup>

<sup>288</sup>...(W P (W P (G) M) M)...<sup>288</sup>

„Man“ (ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ):

<sup>288</sup>...(O A (O A (1) E) E)...<sup>288</sup>

From this it follows that the Name of GOD (אלהים) must consist of 4 Letters (ΣΤΟΙΧΕΙΑ):  
It must be a TETRAGRAM:

X X X X  
 O E A (1)  
 W M P G  
 S F B D

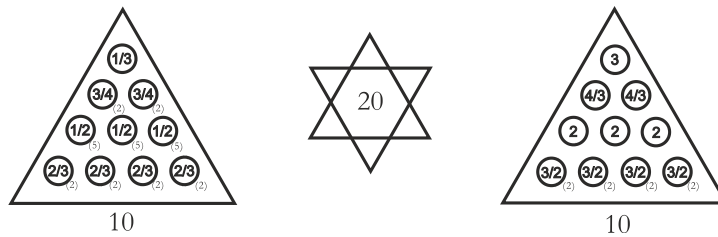
But **which** 4 letters (**xxxx**) **fit** (match) – does that also make sense ,arithmetically“  
 מה שמו מה אומר „What is His Name? What can I say?“ (*Exodus 3,13*)

GOD (אלהים) Himself gives the answer by showing, in the Bible and in connection with Plato, how He (אלהים) creates (calculates and computes) „Man“ (ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ) from the basic ideas (O A (1) E) and according to His (אלהים) Own Image (see also C.M. p. 113):

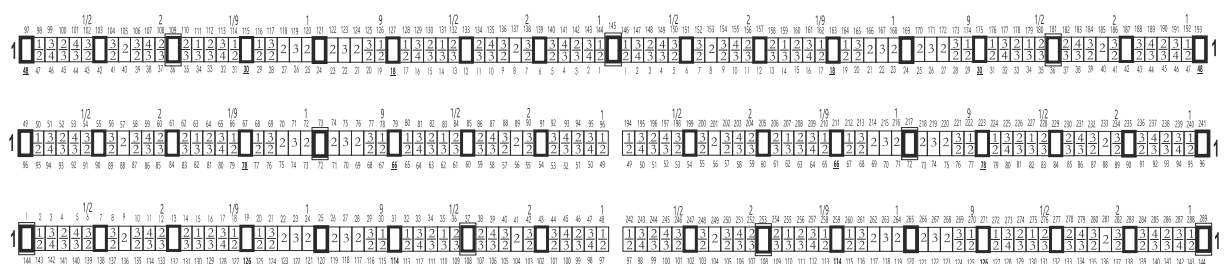
Just as the **288** singers of David (*1. Chr. 25,7; 2. Chr. 15,13*) result in **one** tone (sound), so GOD (אלהים) first composed a specific soul tone (= Soul Faculty, ΨΥΧΗ-ΔΥΝΑΜΙΣ) from 15 proportionally determined (O A (1) E) tetragrams (see also C.M. p. 113):

- |   |   |
|---|---|
| $(1/3 \text{ O } 1/2 \text{ A } (1) 2/1 \text{ E}) = (1/3)$ | $(2/1 \text{ O } 1/2 \text{ A } (1) 3/1 \text{ E}) = (3)$   |
| $(1/3 \text{ O } 1/2 \text{ A } (1) 3/1 \text{ E}) = (1/2)$ | $(2/1 \text{ O } 1/2 \text{ A } (1) 2/1 \text{ E}) = (2)$   |
| $(2/3 \text{ O } 1/2 \text{ A } (1) 3/2 \text{ E}) = (1/2)$ |   |
| $(3/4 \text{ O } 1/2 \text{ A } (1) 4/3 \text{ E}) = (1/2)$ |   |
| $(3/2 \text{ O } 1/2 \text{ A } (1) 2/3 \text{ E}) = (1/2)$ |   |
| $(2/1 \text{ O } 1/2 \text{ A } (1) 1/2 \text{ E}) = (1/2)$ |   |
| $(2/3 \text{ O } 1/2 \text{ A } (1) 2/1 \text{ E}) = (2/3)$ | $(3/2 \text{ O } 1/2 \text{ A } (1) 2/1 \text{ E}) = (3/2)$ |
| $(2/1 \text{ O } 1/2 \text{ A } (1) 2/3 \text{ E}) = (2/3)$ | $(2/1 \text{ O } 1/2 \text{ A } (1) 3/2 \text{ E}) = (3/2)$ |
| $(3/4 \text{ O } 1/2 \text{ A } (1) 2/1 \text{ E}) = (3/4)$ | $(2/1 \text{ O } 1/2 \text{ A } (1) 4/3 \text{ E}) = (4/3)$ |
| $(2/1 \text{ O } 1/2 \text{ A } (1) 3/4 \text{ E}) = (3/4)$ |   |

They are presented in the following ratio in every soul tone (soul faculty, ΨΥΧΗ-ΔΥΝΑΜΙΣ):



They each result in a sequence of 20 (plus 2 such sequences in the large, + 8 (+ 1)), - so that a total of 24 groups of 12 (= **288/289**) each form a soul tone (soul faculty, ΨΥΧΗ-ΔΥΝΑΜΙΣ):

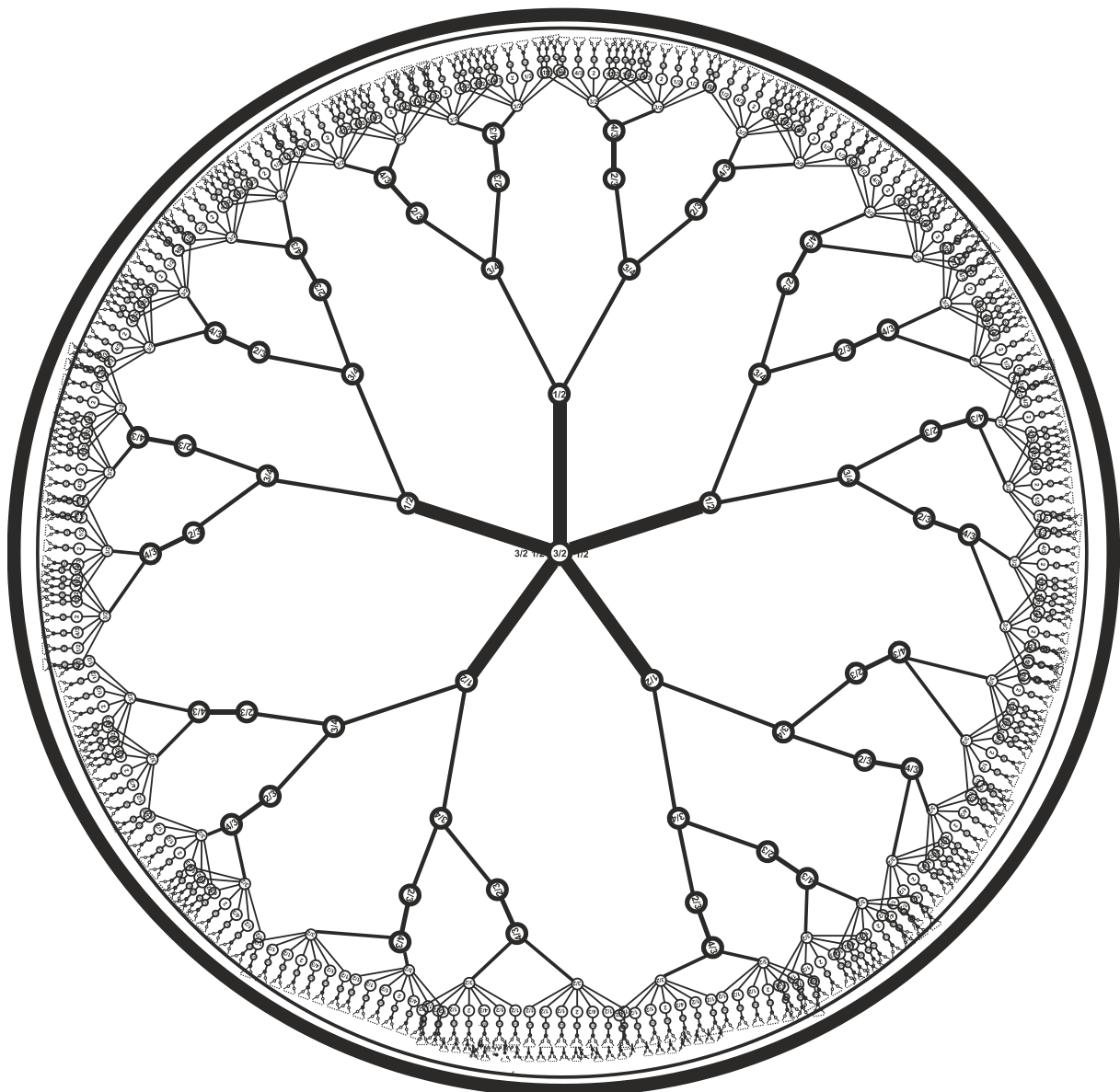


Also the number **288** itself contains, together with the 7, the **288**:

$$\text{מאתים שמונים ושמונה} = 1344 = 7 \times 144 \times 4/3 = 7 \times 2/3 \times 288$$

In ,addition', as you can see, it contains the **4/3** root (ΕΠΙΤΡΙΤΟΣ ΠΥΘΜΗΝ) from POLITEIA 546b ff., where Plato describes the whole geometric structure of this important number (ΞΥΜΠΙΑΣ ΑΡΙΘΜΟΣ ΓΕΩΜΕΤΡΙΚΟΣ), see C.M. p. 120.

This **288/289**-Ability can be represented both as a Matrix and as a Binary „Tree of Perception and Knowledge“ (see C.M.) – but of course also, for example, as a **wheel**:



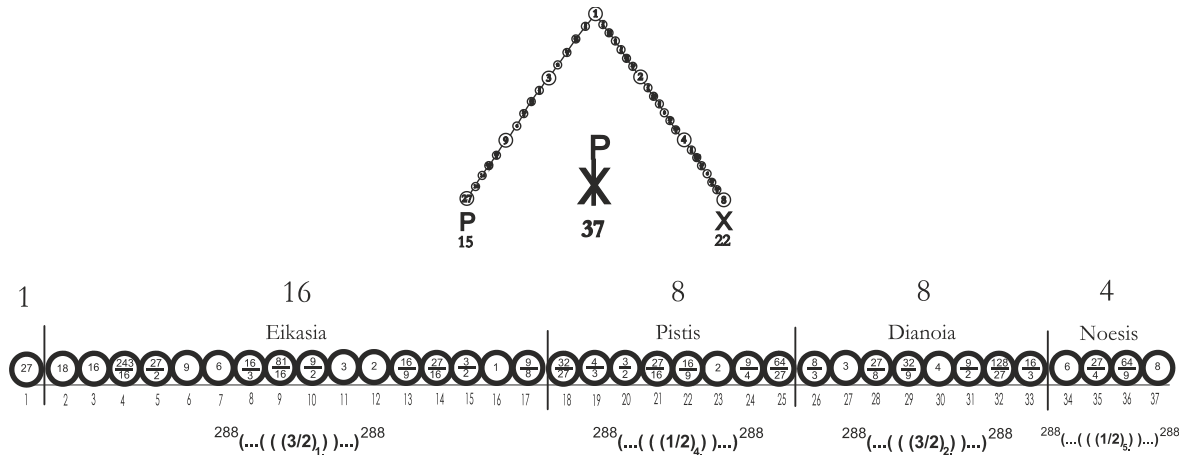
$2^{88} (2^{89} - 1)$  Binary Decisions  
(Calculations)

[Since the 289 wheel consists of at least 177 moveable,  
i.e. 177 ,branches', this 10th Perfect Numer comes about.]

Exactly **37** such **288/289**-total tones

(= **37** psychic faculties (types) – **37** ΔΥΝΑΜΕΙΣ ΨΥΧΗΣ)

are there altogether which GOD (the „craftsman“, ΔΗΜΙΟΥΡΓΟΣ) „mixes“ (combines, calculates, computes - ΤΙΜΑΙΟΣ 35b to 36b) from those (15) single original musical intervals (for **(O A (1) E)**):



There are exactly **37** heroes (הגברים, *haggibborim*, powers, faculties, ΔΥΝΑΜΕΙΣ) who stand by David (2. *Samuel 23*; see also NOMOI 737e ff.):

## הגברים

$$= 5 + 3 + 2 + 200 + 10 + 40 =$$

$$= 260 = 10 \times 26 =$$

$$260 = 7 \times 37 (+א)$$

So those questions מה שמו מה אמר „What is His Name? What can I say?“ from *Exodus 3,13* (see above) already contained the Hebrew language answer:

מה שמו מה אמר

$$= 286 + 391 =$$

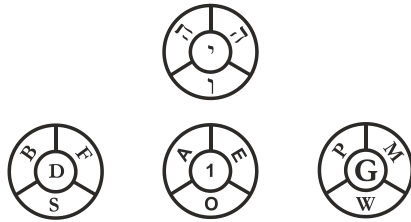
$$= 11 \times 26 + 15 \times 26 (+א) =$$

$$676 (+א) = 677$$

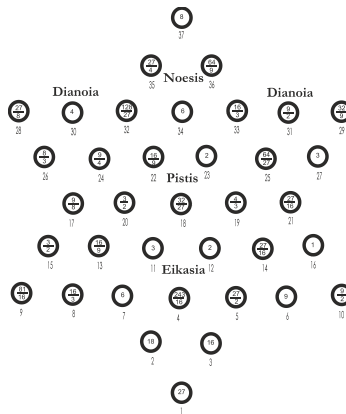
$$676 = 26^2$$

So יהוה = **26** is a pure ‚artificial‘ name – an ‚artificial product‘ that results from GOD’s (אלהים) Being and His Creative Activity Itself:

ה ו ה י  
 O E A (1)  
 W M P G  
 S F B D

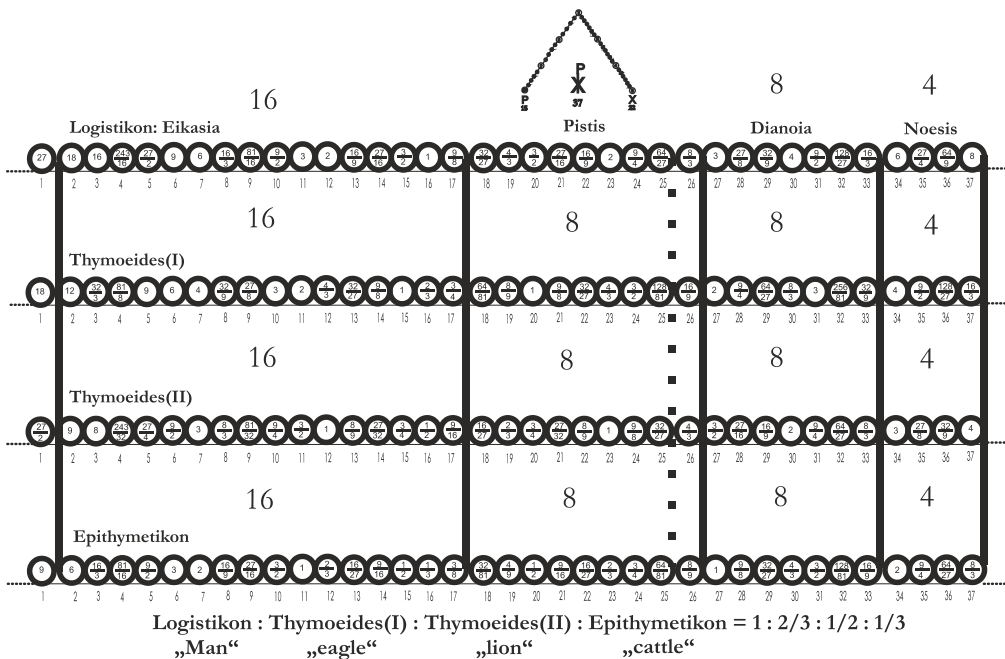


These 37 psychic faculties (abilities, ΔΥΝΑΜΕΙΣ) can of course also be represented as a star:



Since „Man“ (Plato’s ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ) is the Image of GOD (אלהים), GOD has to create (calculate, compute) 3 more parts of the soul (Plato’s ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ); only then is „Man“ (Plato’s ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ) complete:

ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ

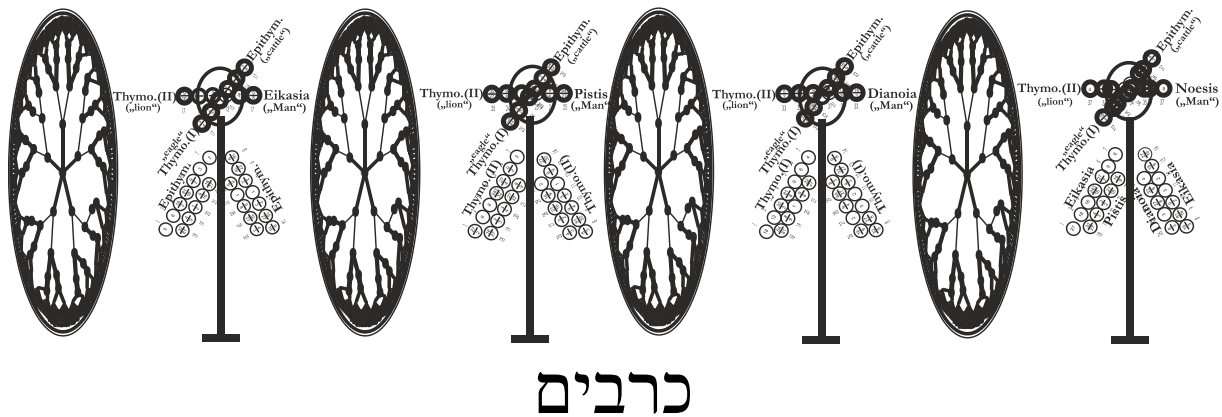


So there are a total of  $4 \times 37 = 148$  psychic faculties ( $\Delta\text{ΥNAMEΙΣ}$ ); but each of these faculties (each of these 288/289-perception and cognition ‚trees‘) is quasi ‚bundled‘; so that there are a total of 5040 psychic faculties (abilities): This corresponds exactly to the 5040 permutations of the 7 Principles of GOD (אלהים, „יהוה“, see above):

7! (faculty) = 5040 faculties

(NOMOI 745c ff., C.M. p. 122)

The biblical symbol of this (true) human Being (true „Man“ = Plato’s  $\Psi\text{ΥΧΗ TOY ΠΑΝΤΟΣ}$ ) are the 4 cherubim<sup>1</sup> (*Hesekiel 1*):



Just as יהוה is the name for GOD (אלהים), Cherubim (כרובים) is also one of the names for the true human being („Man“ = the Image of GOD = Plato’s  $\Psi\text{ΥΧΗ TOY ΠΑΝΤΟΣ}$ ). Consequently, this is also a pure artificial name – a pure, linguistic artificial product. Since the root *kerb* is not otherwise attested in Biblical Hebrew, the (*defective*) singular form *kerub* is a pure, meaningful construction:

כר

= 222 =

<sup>1</sup> Of course, the drawing is not correct: Of the  $148 = 4 \times 37$  psychic property types, they would have to be distributed to the cherubs in such a way that 16 (17) from the Logisticon on the left falls on the 1st cherub (Eikasia), 8 on the 2nd (Pistis), 8 on the 3rd (Dianoia) and 4 on the 4th (Noesis). The same applies to the Thymoeides(I), Thymoeides(II) and the Epithymeticon. So that the four parts („tones“) of the soul are always in golden properties to one another – similar to a four-part Bach fugue – which, however, would have graphically led to a completely uneven distribution of these 148 to the cherubs.

Note: As the previous explanations have shown, the spiritual (ideal) structure of the Bible is rational (systematic) in every respect. That means: **Being (reality, truth, GOD) can only be understood scientifically = rationally (systematically)**. (E.g. intuitive knowledge must also prove itself rationally (muss sich rational ‚bewähren‘). Everything else is a form of self-deception (Selbsttäuschung) – escapes e.g. into mysticism (see, for example, the ‚theological‘ nonsense of the kabbalists) or into Asian nihilisms etc. They are resigned results of intellectual failure – when all attempts to gain true, rational statements (propositions, logoi) about being have failed and one projects the blame for this onto the truth (onto the logoi) itself, as if such true rational propositions did not exist at all, and in this way one becomes more or less the enemy of the Logoi ( $\text{ΜΙΣΟΛΟΓΟΣ}$ , see PHAIDON 89d). However, similar forms of decay can also be found directly in the ‚sciences‘: In fact, all scientific, physical assertions („discoveries“) about matter in the physics of the 20th century have **not** been rationally proven (haben sich **nicht** rational ‚bewährt‘). All attempts at explanations were in vain. For the best example, see Bohr’s famous pseudo-philosophical statements about the (his) A.-model.

$$6 \times 37$$

This fits perfectly with the fact that יהוה (*Psalm 18,11*) „rides“ on the Cherub (on His Image), as it were, because „riding“ has the root *rkḇ*:

רכב

$$= 222 =$$

$$6 \times 37$$

The idiom „cherubim enthroned“ (*1. Samuel 4,4*) underlines once again that it is אלהים („7“) who is enthroned on the cherub:

ישב הכרבים

$$= 589 = 588 (+\aleph) =$$

$$588 = 12 \times 7^2$$

$$(588 = 288 + 300)$$

The Image of GOD (the true „Man“ = Plato’s ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ) also has a **Greek** name, in full – i.e. a ‚surname‘ and a ‚first name‘:

X P I Σ T O Σ

$$600 \ 100 \ 10 \ 200 \ 300 \ 70 \ 200$$

$$1480 = 10 \times 37 \times 4 = 10 \times 148$$

I H Σ O Y Σ

$$10 \ 8 \ 200 \ 70 \ 400 \ 200$$

$$888 = 24 \times 37 = 6 \times 148$$

John says, *Apokalypse 2,17*:

ΚΑΙ ΔΩΣΩ ΑΥΤΩ ΨΗΦΟΝ ΛΕΥΚΗΝ,  
ΚΑΙ ΕΠΙ ΤΗΝ ΨΗΦΟΝ ΟΝΟΜΑ ΚΑΙΝΟΝ ΓΕΓΡΑΜΜΕΝΟΝ,  
Ο ΟΥΔΕΙΣ ΟΙΔΕΝ ΕΙ ΜΗ Ο ΛΑΜΒΑΝΩΝ.

ET DABO ILLI CALCULUM ALBUM,  
ET IN CALCULO NOMEN NOVOM SCRIPTUM,  
QUOD NEMO NOVIT NISI QUI ACCIPIIT.

Ψ H Φ O Σ

$$700 \ 8 \ 500 \ 70 \ 200$$

$$(\aleph +) 1478 (+\aleph)$$

$$1480$$

$$1480 = 10 \times 37 \times 4 = 10 \times 148$$

ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ( $8 \times 8 \times 37 = 4 \times 4 \times 148$ ) is therefore also the CALCULUS PLATONICUS (see C.M. p. 22 ff.) through which אלהים calculates (computes) the Whole of Being.



But back to the Old Testament. How much the authors of the Bible obviously cared about symbolizing that ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ consisting of  $4 \times 37 = 148$  ΔΥΝΑΜΕΙΣ is shown by *Hesekiel 1,5*: Because even before Hesekiel starts to describe the cherubim in alle details, already its designation דמות ארבע חיות („four-formed living being“) contains its decisive structural number (see also C.M. p. 122):

$$\text{דמות ארבע חיות} = 1147 = 7 \times 148 + 111 (= \text{אלף} = \text{א}).$$

„And they were to make a shrine of acacia wood: 2 ells and a half its length, and 1 ell and a half its breadth.“ (*Exodus 25,10*)

## בארון

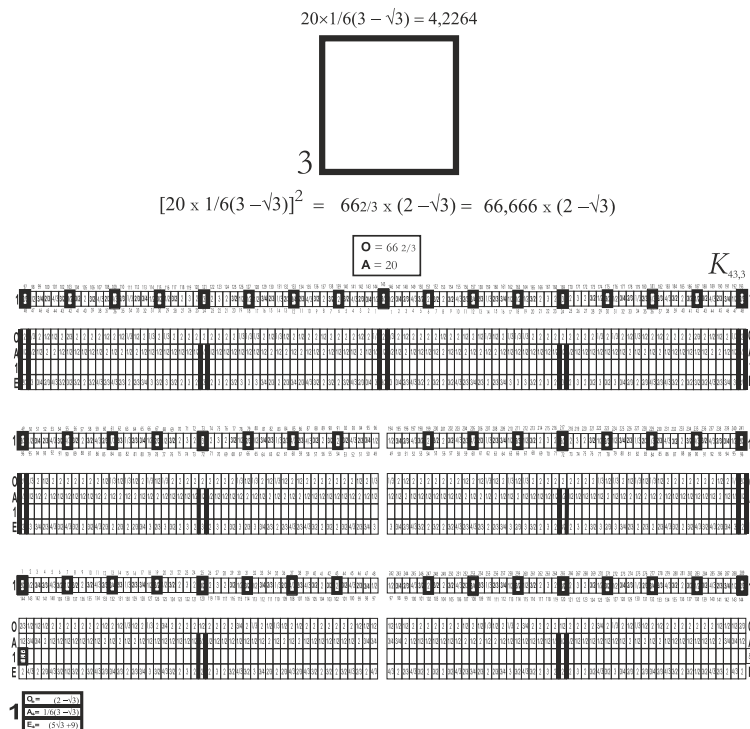
$$259 = 7 \times 37$$

בארון means: „Shrine“, „box“, (German) „Lade“, (German) „Behausung“, „Wohnung“, „dwelling“, „ark“, „body“, „coffin“ – „matrix“ – thus everything which is suitable as an ideal ‚container‘ – thus the matter (matrix) par excellence: Plato’s true (ideal) matter, which, contrary to Demokritus and today’s (wrong) physics, ‚consists‘ of ideas, – similarly as the Soul itself. Since according to Plato’s Calculus Materiae (see C.M.) all our matter contains one and the same charge body („Ladungskörper“), consequently Elohim’s arc body<sup>2</sup>

– אלהים ארון –

$$– 257 + 86 = 7^3 –$$

‚consists‘ of this Platonic ideal body or, what is the same, of its **288/289**-matrix:



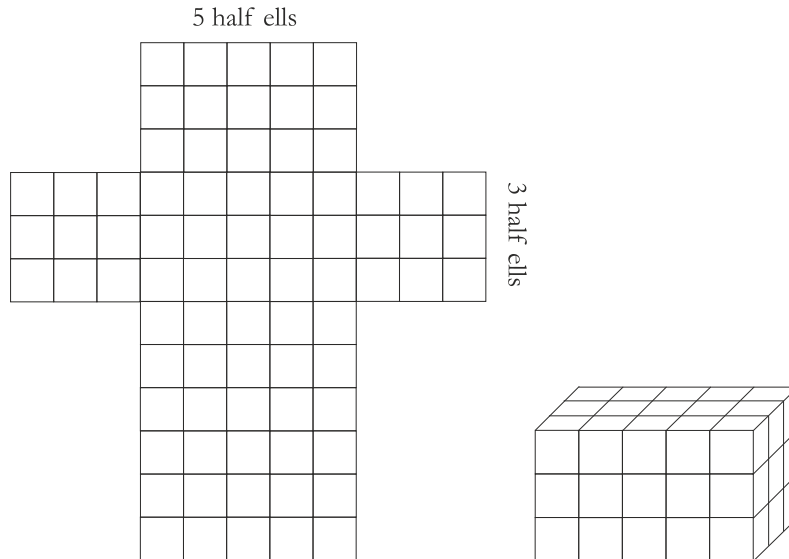
<sup>2</sup> As the ‚number‘ of the ark („Lade“) itself shows, it therefore also ‚contains‘ the **37** capacities (faculties, powers) of the ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ (see on this further below).

„Shrine of acacia-woods“ (in Hebrew *defective* form, ‚root form‘, of shrine):

## ארן עצי שטים

$$780 = 30 \times 26 = 10 \times 3 \times 26 = 78(0)$$

Thus, from this and from the above measurement, we have the following shape (structure) of the Ark („Lade“)<sup>3</sup>:



THE ARK OF THE COVENANT  
FROM THE FACES (ARIAS) OF 13 PLATONIC HEXAHEDRONS  $K_{43,3}$   
 $13 \times 6 = 3 \times 26 = 78$

From its (linguistic-mathematical) coded numerical data it has also the following characteristic or task: It is the „Ark („Lade“) of the Covenant“ of יהוה:

## ארון ברית יהוה

$$695 (+א) = 2^7 \times 7$$

According to *Exodus 25* it is the „Ark of the Testimony“:

## ארון העדות

$$742 = (א) + 740 + (א)$$

$$740 = 20 \times 37 = 5 \times 148$$

As the numbers show and as I already mentioned in note 2, it is especially those  $4 \times 37 = 148$  property (faculty) types of the  $\Psi\Upsilon\chi\eta$   $\tau\omicron\upsilon\varsigma$   $\pi\alpha\lambda\alpha\tau\omicron\varsigma$  (= of true Man as the Image of GOD) which are ‚reshaped‘ or ‚enveloped‘ by the ark („Lade“). But before I will explain this a little bit more, here still another ‚decisive content of this matrix is to be pointed out: To the (10) LAWS of the Covenant. These are no mere words, but carriers of forces – thus meta-terms (ΛΟΓΟΙ) – which first establish the connection between all these Ideas only: Through

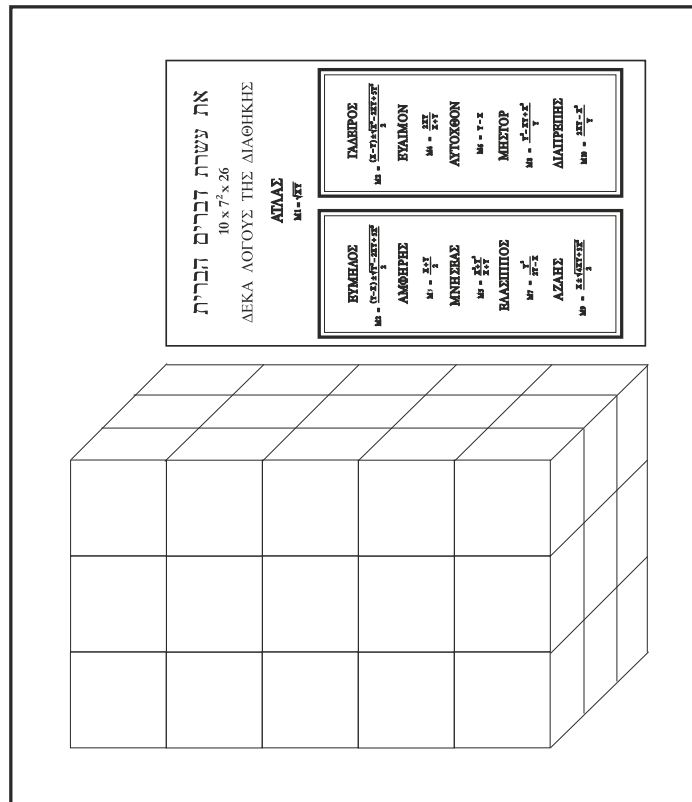
<sup>3</sup> Compare also the „Plain (Area) of Atlantis“, see C.M. p. 245.

these only everything is harmoniously put together – through them the Covenant, whose symbol is the ark and its content, is realized (*Exodus 34,28*)<sup>4</sup>:

## את (עשרת) דברים הברית

$$(10) \times 1274 = 7^2 \times 26$$

ΔΕΚΑ ΛΟΓΟΥΣ ΤΗΣ ΔΙΑΘΗΚΗΣ <sup>5</sup>



THE DECALOGUE IN THE ARK

Moses came down from the mountain with „two tablets in his hand“ (*Exodus 32,15*):

## שני לחת העדת בידו

$$1299 (+\aleph) = 1300 = 5 \times 10 \times 26$$

<sup>4</sup> The stories of the Bible do not want to describe real events, but (sondern) myths (ΜΥΘΟΛΟΓΟΙ), which symbolically point to something (rational, existing). So historically there were neither an Exodus, nor a Genesis etc. As far as certain historical events and persons actually existed, they were also used by the authors only because of their symbolism (quasi a „parable“). That means: All events, persons and objects are exclusively symbols for an ideal, spiritual reality. **The Bible is in no way a history book.**

<sup>5</sup> Compare also Plato's *10 Kings of Atlantis* (see C.M. p. 29 ff.), the „10 gods with hands raised in worship“ from the *Amduat*, 12th hour, 8th scene, i.e. shortly before sunrise, and the 10 kings (*borns*) from the *Apocalypse of John 12,17*, whose power passes into the Kingdom of GOD (Christ).

The tablets were „of stone“ and „of stones“ respectively (*Exodus 34,1*):

<b>אבנים</b>	<b>אבן</b>
$103 + \aleph = 104$	$52 (+\aleph)$
$4 \times 26$	$2 \times 26$

*Kings 8,8* provides an embarrassingly exact (precise) as well as ambiguous description of the carrying poles of the ark – but the Bible authors knew what they wrote: „...„poles were long“ and „that from above“, so that „the heads of the poles“ were seen...“<sup>6</sup>

<b>יארכו הבדים</b>
$61 + 237$
<b>298</b>
$(\aleph) + 296 + (\aleph)$
$8 \times 37$
$2 \times 37 + 2 \times 37 + 2 \times 37 + 2 \times 37$
$2 \times 148$

(There are 4 hands = 4 forces from the  $4 \times 37 = 148$  forces (faculties, ΔΥΝΑΜΕΙΣ) that carry the weight (mass) of the ark.)

**מלמעלה יארכו הבדים**

$512 + (\aleph)$
$512 = 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2 = 2^9$

( $2^9$  is to indicate that the gravity M is composed of the reciprocal of the power of 2 of a fundamental mass ( $\mu_p$ ):

$$M = (S) \times n \times 2^{-201} \times \mu_p \text{ (see C.M. p. 124)}$$

„...the heads of the poles...“

**ראשי הבדים**

$572$
$22 \times 26$

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<sup>6</sup> Since the theologians consider and have considered the Bible to be a history book and thus the objects described there to be (material) things of the „living world“ of that time – they therefore do not understand anything, their astonishment is naturally great, - as the following remark of a leading theologian shows: „No commentator has yet been able to make plausible why such a trivial object as the carrying poles is treated in such detail. Perhaps there is a special interest at work here that we no longer see through.“ – Exactly! Here is actually a special interest of the Bible authors at work – but just no **material**, but a **spiritual** (symbolic)!

$$\begin{aligned}
 & (\aleph) + \text{הבדים} + (\aleph) \quad (\aleph) + \text{ראשי} + (\aleph) \\
 & = 576 = \\
 & \mathbf{2 \times 288}
 \end{aligned}$$

It goes on to say in *Kings 8,8* – embarrassingly exact: ...so that the heads of the poles were seen „out of the sanctuary at the front of the shrine room“:

	הדביר	על פני	מן הקדש
	(א+) 221	240	499 (א+)
	222	240	500
	= 962 =		
	$\mathbf{26 \times 37}$		

So the ark is not only ‚container‘ of the Laws, but also Matrix for the System of the  $\Psi\Upsilon\chi\eta$   $\tau\omicron\upsilon\upsilon$   $\pi\alpha\tau\omicron\varsigma$  – that is for Christ (the true Man, the Image of GOD). It also symbolically ‚contains‘ the True Complete, Whole System – it is the Complete Matrix for the Entire Science of Being, – for the **SCIENTIA ESSENTIALIS** (see next page).

Overall Symbol for this is Jerusalem – as aptly stated by *Jeremia 3,17*:

„Jerusalem shall be called the Throne Seat of יהוה“

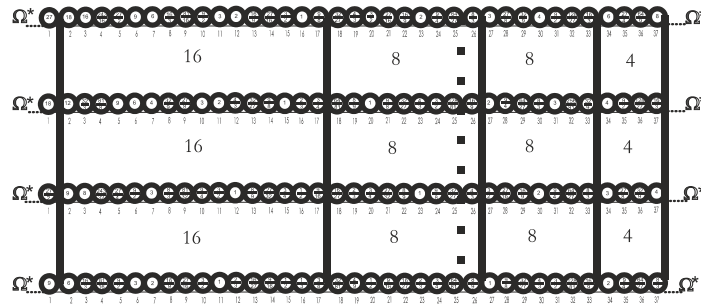
יקראו לירושלם כסא יהוה

1040

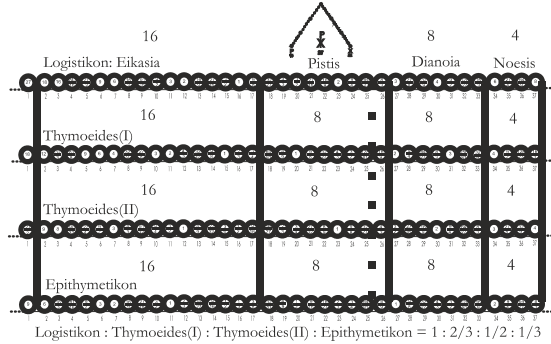
$\mathbf{40 \times 26}$

# אלהים

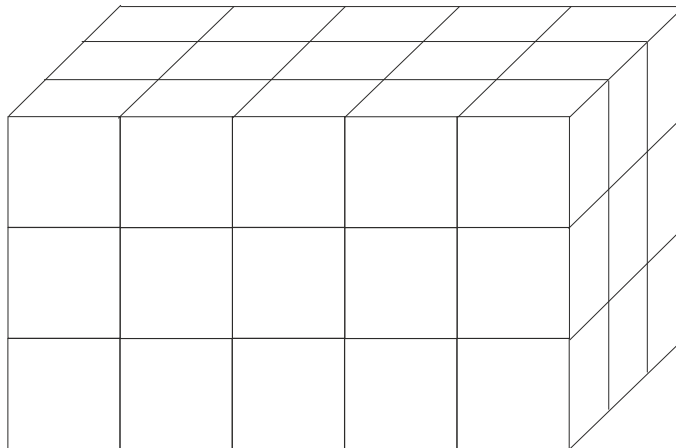
16 DEUS: "JHWH" (26)  DEUS VERUS: "ELOHIM" ("ALLAH" 11)



DEUS



ΨΥΧΗ ΤΟΥ ΠΑΝΤΟΣ  
(IMAGO DEI = MAN)



MATERIA

את עשרת דברים הברית

$10 \times 7^2 \times 26$

ΔΕΚΑ ΛΟΓΟΥΣ ΤΗΣ ΔΙΑΘΗΚΗΣ

ΑΠΑΛΑΣ

$M_1 = 157$

ΓΑΛΙΠΟΣ	$M = \frac{0 \cdot 20 + 45^2 - 36 \cdot 17}{2}$
ΕΥΑΙΜΟΝ	$M = \frac{24}{2 \cdot 7}$
ΑΥΤΟΘΩΝ	$M = 7 \cdot 7$
ΜΕΣΤΟΡ	$M = \frac{7^2 \cdot 7 \cdot 7}{7}$
ΔΙΑΠΡΟΠΙΘΕ	$M = \frac{0 \cdot 17 - 2}{7}$

ΕΥΜΗΛΟΣ	$M = \frac{0 \cdot 20 + 45^2 - 36 \cdot 17}{2}$
ΑΜΦΙΡΗΣ	$M = \frac{24}{2}$
ΜΝΗΣΕΑΣ	$M = \frac{24^2}{2 \cdot 7}$
ΕΛΑΒΗΛΙΟΣ	$M = 7^2$
ΑΖΑΗΣ	$M = \frac{24 \cdot 17 - 2}{2}$

LEGES

ΣΥΣΤΗΜΑ ΟΥΣΙΑΣ  
THE SYSTEM OF BEING